



ARTICLE 1 - THE BODY

Sec. 1. This body of Christian disciples shall be known by the name, as revealed in the Scriptures, **The Church of God.**

Sec. 2. This body shall retain the apostolic form of the primitive Church if numbers permit, and consist of: The Twelve, The Elders, The Seventy, The Helpers, The Seven, The Disciples, and The Overseers.

ARTICLE 2 - ORGANIZATION OF THE BODY

Sec. 1. THE TWELVE shall be chosen from among the elders in the faith, under the direction of the Holy Spirit, by lot, after fasting and prayer. They shall continue in their respective offices during life, or as long as they continue to keep the faith of Jesus and the Commandments of God, as upheld by this Constitution. Successors are to be chosen in like manner.

Sec. 2. THE SEVENTY shall be chosen from among the elders, under the direction of the Holy Spirit, by lot, after fasting and prayer. They shall continue in their respective offices during life, or as long as true to the faith of the Church.

Sec. 3. THE SEVEN shall be chosen from among the brethren, under the direction of the Holy Spirit, after fasting and prayer, and ordained by the twelve, and shall continue in their respective offices during life, or as long as true to the faith of the Church, and their several trusts.

Sec. 4. THE ELDERS shall be those disciples accepted into the ministry upon the recommendation of an ordained Elder, one of the Seven, Seventy, Twelve, or local congregation, and ordained by an ordained Elder, one of the Seven, Seventy, or Twelve, after thorough investigation, both from inside and from outside the Church, as to his character, his attributes of a Christian, his ability to teach, and his faithfulness in the doctrine of the Church.

Sec. 5. THE OVERSEERS: One from among the Ordained Elders shall be chosen by the Twelve unanimously, as the Overseer of the Congregations local areas, and shall be under supervision of the

ARTICLE 1 - THE BODY

Sec. 1. This body of Christian disciples shall be known by the name, as revealed in the Scriptures, **The Church of God.**

Sec. 2. This body shall retain the apostolic form of the primitive Church if numbers permit, and consist of: The Twelve, The Elders, The Seventy, The Helpers, The Seven, The Disciples, and The Overseers.

ARTICLE 2 - ORGANIZATION OF THE BODY

Sec. 1. THE TWELVE shall be chosen from among the elders in the faith, under the direction of the Holy Spirit, by lot, after fasting and prayer. They shall continue in their respective offices during life, or as long as they continue to keep the faith of Jesus and the Commandments of God, as upheld by this Constitution. Successors are to be chosen in like manner.

Sec. 2. THE SEVENTY shall be chosen from among the elders, under the direction of the Holy Spirit, by lot, after fasting and prayer. They shall continue in their respective offices during life, or as long as true to the faith of the Church.

Sec. 3. THE SEVEN shall be chosen from among the brethren, under the direction of the Holy Spirit, after fasting and prayer, and ordained by the twelve, and shall continue in their respective offices during life, or as long as true to the faith of the Church, and their several trusts.

Sec. 4. THE ELDERS shall be those disciples accepted into the ministry upon the recommendation of an ordained Elder, one of the Seven, Seventy, Twelve, or local congregation, and ordained by an ordained Elder, one of the Seven, Seventy, or Twelve, after thorough investigation, both from inside and from outside the Church, as to his character, his attributes of a Christian, his ability to teach, and his faithfulness in the doctrine of the Church.

Sec. 5. THE OVERSEERS: One from among the Ordained Elders shall be chosen by the Twelve unanimously, as the Overseer of the Congregations local areas, and shall be under supervision of the

after fasting and prayer. If numbers do not permit, then it will be voted on by churches with a unanimous vote by church trustees.

Sec. 3. OLD DOCTRINE shall not be abrogated until it has been discussed in a council of the Twelve, the Seventy, the Seven, and the Elders; and the Twelve decide unanimously to abrogate the point of doctrine in question. If numbers do not permit, then it will be voted on by churches with a unanimous vote by church trustees.

Sec. 4. ALTERING OR AMENDING, doctrine. No article of our faith, as given in this constitution, or shall be accepted by the body Constitutionally hereafter, shall be amended, or altered, until same has been discussed by a council of the Twelve, the Seventy, the Seven, and unanimously decided by the Twelve. If numbers do not permit, then it will be voted on by churches with a unanimous vote by church trustees.

Sec. 5. DOCTRINE TAUGHT: No member who teaches a doctrine contrary to any point of our essentials of faith as taught by the body and published through our literature, either by precept or example, shall be considered a member in good standing of this body.

This constitution has been adopted January 2013, at Oshawa, Ontario, Canada in unison by members of the Church body, and unanimously by the trustees who were present at the reorganization.

Sec. 6. It is to be understood that in every case where there are not twelve, seventy or seven, that the congregations will vote on all matters, with the vote from all congregations making up the total vote, and thereby being a majority of the congregations at large.

after fasting and prayer. If numbers do not permit, then it will be voted on by churches with a unanimous vote by church trustees.

Sec. 3. OLD DOCTRINE shall not be abrogated until it has been discussed in a council of the Twelve, the Seventy, the Seven, and the Elders; and the Twelve decide unanimously to abrogate the point of doctrine in question. If numbers do not permit, then it will be voted on by churches with a unanimous vote by church trustees.

Sec. 4. ALTERING OR AMENDING, doctrine. No article of our faith, as given in this constitution, or shall be accepted by the body Constitutionally hereafter, shall be amended, or altered, until same has been discussed by a council of the Twelve, the Seventy, the Seven, and unanimously decided by the Twelve. If numbers do not permit, then it will be voted on by churches with a unanimous vote by church trustees.

Sec. 5. DOCTRINE TAUGHT: No member who teaches a doctrine contrary to any point of our essentials of faith as taught by the body and published through our literature, either by precept or example, shall be considered a member in good standing of this body.

This constitution has been adopted January 2013, at Oshawa, Ontario, Canada in unison by members of the Church body, and unanimously by the trustees who were present at the reorganization.

Sec. 6. It is to be understood that in every case where there are not twelve, seventy or seven, that the congregations will vote on all matters, with the vote from all congregations making up the total vote, and thereby being a majority of the congregations at large.

Lord Jesus the Christ. The Saints are those called to the marriage of the Lamb and adorn the City of God, with their righteousness.

41. At the end of Christ's thousand-year reign, He shall put all enemies under His feet, and become subject to the Father.

42. God has fulfilled His promise to earthly Israel by establishing them in the Holy Land, and will not remove them until Christ's return.

43. The 144,000 of Revelation 7 and 14 are of the literal twelve tribes of Israel, being the first fruits unto God and the Lamb.

44. The throne of David will be established at the earthly Jerusalem by Jesus Christ. David will be Israel's Prince. Jesus' apostles will be judges over Israel. The nations shall be the subjects of the New Kingdom.

45. The spirit of prophecy is the testimony of Jesus; which is the word of God.

46. Nothing is to be added or taken away from God's Holy Word.

47. The Word of God is not of any private interpretation.

48. The Church of God stands opposed to divorce or remarriage for any cause except as recorded in Matthew 19:9; Romans 7:2.

49. The act of homosexuality and misuse of the body is an abomination to God.

50. There are two resurrections, one to everlasting life and the other to everlasting destruction.

51. Fasting with prayer is a powerful and personal method of petitioning God.

52. God, Jesus, and the Holy Spirit are not the same being.

53. The Seals, Trumpets and Vials of Revelation are separate events.

54. We believe the Bible speaks to a person being buried rather than burned.

Sec. 2. NEW DOCTRINE shall not be accepted as the faith of the church until it is first presented to a council of the Twelve, the Seventy, the Seven, and decided unanimously by the Twelve,

Lord Jesus the Christ. The Saints are those called to the marriage of the Lamb and adorn the City of God, with their righteousness.

41. At the end of Christ's thousand-year reign, He shall put all enemies under His feet, and become subject to the Father.

42. God has fulfilled His promise to earthly Israel by establishing them in the Holy Land, and will not remove them until Christ's return.

43. The 144,000 of Revelation 7 and 14 are of the literal twelve tribes of Israel, being the first fruits unto God and the Lamb.

44. The throne of David will be established at the earthly Jerusalem by Jesus Christ. David will be Israel's Prince. Jesus' apostles will be judges over Israel. The nations shall be the subjects of the New Kingdom.

45. The spirit of prophecy is the testimony of Jesus; which is the word of God.

46. Nothing is to be added or taken away from God's Holy Word.

47. The Word of God is not of any private interpretation.

48. The Church of God stands opposed to divorce or remarriage for any cause except as recorded in Matthew 19:9; Romans 7:2.

49. The act of homosexuality and misuse of the body is an abomination to God.

50. There are two resurrections, one to everlasting life and the other to everlasting destruction.

51. Fasting with prayer is a powerful and personal method of petitioning God.

52. God, Jesus, and the Holy Spirit are not the same being.

53. The Seals, Trumpets and Vials of Revelation are separate events.

54. We believe the Bible speaks to a person being buried rather than burned.

Sec. 2. NEW DOCTRINE shall not be accepted as the faith of the church until it is first presented to a council of the Twelve, the Seventy, the Seven, and decided unanimously by the Twelve,

Twelve, and shall retain his office as long as the Twelve deem him qualified and faithful.

Sec. 6. THE HELPERS shall consist of workers chosen from among the brethren and sisters of the disciples, upon recommendation of two, or more, of the local church, or the ordained Elders. These shall continue in their various duties where God has called them as long as faithful, and needs require.

Sec. 7. THE DISCIPLES shall consist of all faithful men and women whom the Lord has seen fit to add unto the Church of God, who keep the commandments of God and the faith of Jesus, as upheld in this Constitution.

ARTICLE 3 - THE DUTIES OF THE MEMBERS

Sec. 1. THE TWELVE shall have the oversight over the body of believers as a whole, and shall give themselves continually to prayer and the ministry of the Word. One from among the Twelve, selected by them at each meeting, shall preside at that meeting or assembly as overseer of the Twelve, and at all general assemblies of the body. The Twelve shall have the supervision over all councils, for the discussion and decision of doctrine of the constitution.

Sec. 2. THE SEVENTY shall give themselves to the evangelistic ministry of the Word, according to the command of Jesus. They shall also have a voice in the deliberations of the body, as to doctrine, or relating to the constitution of the body.

Sec. 3. THE SEVEN shall have the general oversight and management of the business of the Church, and shall act as trustees for all property, or properties, pertaining to the general body. The Seven shall also act as agents in monetary matters for the Church at large; but always under the supervision of the Twelve. They shall have a voice in all councils of the Church.

Sec. 4. THE ELDERS shall give themselves to the ministry of the Word, and to prayers, according to their several talents, and occasions provided, for the advancement of the truth. All ordained Elders shall have a voice in the deliberations of councils as to doc-

Twelve, and shall retain his office as long as the Twelve deem him qualified and faithful.

Sec. 6. THE HELPERS shall consist of workers chosen from among the brethren and sisters of the disciples, upon recommendation of two, or more, of the local church, or the ordained Elders. These shall continue in their various duties where God has called them as long as faithful, and needs require.

Sec. 7. THE DISCIPLES shall consist of all faithful men and women whom the Lord has seen fit to add unto the Church of God, who keep the commandments of God and the faith of Jesus, as upheld in this Constitution.

ARTICLE 3 - THE DUTIES OF THE MEMBERS

Sec. 1. THE TWELVE shall have the oversight over the body of believers as a whole, and shall give themselves continually to prayer and the ministry of the Word. One from among the Twelve, selected by them at each meeting, shall preside at that meeting or assembly as overseer of the Twelve, and at all general assemblies of the body. The Twelve shall have the supervision over all councils, for the discussion and decision of doctrine of the constitution.

Sec. 2. THE SEVENTY shall give themselves to the evangelistic ministry of the Word, according to the command of Jesus. They shall also have a voice in the deliberations of the body, as to doctrine, or relating to the constitution of the body.

Sec. 3. THE SEVEN shall have the general oversight and management of the business of the Church, and shall act as trustees for all property, or properties, pertaining to the general body. The Seven shall also act as agents in monetary matters for the Church at large; but always under the supervision of the Twelve. They shall have a voice in all councils of the Church.

Sec. 4. THE ELDERS shall give themselves to the ministry of the Word, and to prayers, according to their several talents, and occasions provided, for the advancement of the truth. All ordained Elders shall have a voice in the deliberations of councils as to doc-

trine or the constitution of the body.

Sec. 5. THE OVERSEERS: The Overseers shall have the care over the Churches in states, territories, or various countries, as the need may require.

The Overseers are to be under direct supervision of the Twelve, and to report to them.

Sec. 6, THE HELPERS shall give themselves to the advancement of the work and the truth, as the Lord hath given them talents and opportunity, being obedient unto those who have the oversight over them.

Sec. 7. THE DISCIPLES shall give themselves wholly into the Lord's hands to use as He will, being obedient unto the Word, grounded and settled in the faith growing in grace and knowledge through Christ Jesus, using their time, their means, their prayers, as faithful servants who will have to give account unto the Master in due time.

ARTICLE 4 - PROPERTY OF THE CHURCH AT LARGE

Sec. 1. REAL ESTATE belonging to the Church at large shall belong to the General Body, and shall be held in trust by the Seven as trustees for the Church at large.

Sec. 2. REAL ESTATE belonging to the local congregations shall be the property of the local bodies and shall be held in trust by seven trustees, or five if more convenient, same to be members of the local congregation for which they are acting.

Sec. 3. PERSONAL PROPERTY, consisting of bonds, stocks, monies, or other valuables, shall be under the supervision of the Seven, who shall select from their number a Secretary-Treasurer, who shall serve under bond, and who shall act in the capacity of Secretary-Treasurer, keeping accurate records of the business of the Church, and giving an accurate account of all transactions passing through his hands, he reporting to the Seven, and they in turn reporting to the

trine or the constitution of the body.

Sec. 5. THE OVERSEERS: The Overseers shall have the care over the Churches in states, territories, or various countries, as the need may require.

The Overseers are to be under direct supervision of the Twelve, and to report to them.

Sec. 6, THE HELPERS shall give themselves to the advancement of the work and the truth, as the Lord hath given them talents and opportunity, being obedient unto those who have the oversight over them.

Sec. 7. THE DISCIPLES shall give themselves wholly into the Lord's hands to use as He will, being obedient unto the Word, grounded and settled in the faith growing in grace and knowledge through Christ Jesus, using their time, their means, their prayers, as faithful servants who will have to give account unto the Master in due time.

ARTICLE 4 - PROPERTY OF THE CHURCH AT LARGE

Sec. 1. REAL ESTATE belonging to the Church at large shall belong to the General Body, and shall be held in trust by the Seven as trustees for the Church at large.

Sec. 2. REAL ESTATE belonging to the local congregations shall be the property of the local bodies and shall be held in trust by seven trustees, or five if more convenient, same to be members of the local congregation for which they are acting.

Sec. 3. PERSONAL PROPERTY, consisting of bonds, stocks, monies, or other valuables, shall be under the supervision of the Seven, who shall select from their number a Secretary-Treasurer, who shall serve under bond, and who shall act in the capacity of Secretary-Treasurer, keeping accurate records of the business of the Church, and giving an accurate account of all transactions passing through his hands, he reporting to the Seven, and they in turn reporting to the

or body is contrary to the nature of man.

25. We stand apposed to the outward adorning of the body.

26. The lot system is the Biblical method for choosing officers. God is in the disposition of the lot when His guidance is asked for with prayer.

27. The Ten Commandments should be taught and adhered to.

28. Justification from sins is by faith through the Lord Jesus Christ alone.

29. Jesus the Christ is the mediator not an investigator. We are instructed to examine ourselves.

30. Jesus Christ completed the atonement through his death on the cross.

31. Christ's sacrifice allows all Saints to come directly to God through prayer.

32. The dead are in their graves until Christ's return, and immortality is conditional.

33. The message of the three angels of Revelation 14:6-12 has been preached since the early church, and until the second coming of Jesus the Christ.

34. Babylon still exists in its teachings through the pagan Roman Empire.

35. We are not to practice false worship. Some examples are Christmas, Easter, Trinity and Halloween.

36. That the return of Jesus the Christ is imminent, will be literal, and every eye shall see him.

37. The Bible teaches that at the second coming, Jesus will have two roles. Reaping and Warring.

38. The Saints are caught up to the sea of glass to meet our Lord Jesus in the air.

39. The millennium is the time that Jesus will rule the earth as King of Kings and Lord of Lords with His Saints over the nations that have come into the thousand-year reign.

40. The New Jerusalem—The City of God—is the Bride of the

or body is contrary to the nature of man.

25. We stand apposed to the outward adorning of the body.

26. The lot system is the Biblical method for choosing officers. God is in the disposition of the lot when His guidance is asked for with prayer.

27. The Ten Commandments should be taught and adhered to.

28. Justification from sins is by faith through the Lord Jesus Christ alone.

29. Jesus the Christ is the mediator not an investigator. We are instructed to examine ourselves.

30. Jesus Christ completed the atonement through his death on the cross.

31. Christ's sacrifice allows all Saints to come directly to God through prayer.

32. The dead are in their graves until Christ's return, and immortality is conditional.

33. The message of the three angels of Revelation 14:6-12 has been preached since the early church, and until the second coming of Jesus the Christ.

34. Babylon still exists in its teachings through the pagan Roman Empire.

35. We are not to practice false worship. Some examples are Christmas, Easter, Trinity and Halloween.

36. That the return of Jesus the Christ is imminent, will be literal, and every eye shall see him.

37. The Bible teaches that at the second coming, Jesus will have two roles. Reaping and Warring.

38. The Saints are caught up to the sea of glass to meet our Lord Jesus in the air.

39. The millennium is the time that Jesus will rule the earth as King of Kings and Lord of Lords with His Saints over the nations that have come into the thousand-year reign.

40. The New Jerusalem—The City of God—is the Bride of the

11. The congregation be recognized as the Church of God as exemplified by the Apostles.
12. The Organization and Government of the Assembly be as "God did set" it. The head of the Assemblies of God is Jesus the Christ. He is also the foundation and corner stone of this body having purchased it with His own blood, then Apostles; the seventy; later the seven were added as needed.
13. Repentance from sin, conversion and baptism are essential for salvation and receiving eternal life.
14. Baptism is by immersion, in the name Jesus the Christ, for the remission of sins. This is followed by the laying on of hands for the reception of the Holy Spirit.
15. The people of God shall be sanctified.
16. The prayers of the righteous will be answered through faith.
17. The calling of the elders, and laying on of hands, with the prayer of faith, and anointing with oil shall save the sick as God wills.
18. The Lord's Supper is to be observed annually, at the beginning of the 14th day of the first month Abib. Jesus Christ became the Passover and was slain on this date.
19. The Lord's Supper consist of, first the foot washing, second the breaking of unleavened bread, third the taking of the fruit of the vine. This is the order in which Jesus put it at His Last Supper.
20. We observe Saturday the seventh day of the week, from even to even, as the Sabbath.
21. The paying of the tithe of all increase is an example for a faithful giver.
22. We stand opposed to participation in carnal warfare, abortion, or the taking of any life.
23. The taking in of anything unclean is an abomination to God.
24. Man's body is the Temple of God. Polluting the temple inside or out by partaking in anything that alters one's mind, behaviour

11. The congregation be recognized as the Church of God as exemplified by the Apostles.
12. The Organization and Government of the Assembly be as "God did set" it. The head of the Assemblies of God is Jesus the Christ. He is also the foundation and corner stone of this body having purchased it with His own blood, then Apostles; the seventy; later the seven were added as needed.
13. Repentance from sin, conversion and baptism are essential for salvation and receiving eternal life.
14. Baptism is by immersion, in the name Jesus the Christ, for the remission of sins. This is followed by the laying on of hands for the reception of the Holy Spirit.
15. The people of God shall be sanctified.
16. The prayers of the righteous will be answered through faith.
17. The calling of the elders, and laying on of hands, with the prayer of faith, and anointing with oil shall save the sick as God wills.
18. The Lord's Supper is to be observed annually, at the beginning of the 14th day of the first month Abib. Jesus Christ became the Passover and was slain on this date.
19. The Lord's Supper consist of, first the foot washing, second the breaking of unleavened bread, third the taking of the fruit of the vine. This is the order in which Jesus put it at His Last Supper.
20. We observe Saturday the seventh day of the week, from even to even, as the Sabbath.
21. The paying of the tithe of all increase is an example for a faithful giver.
22. We stand opposed to participation in carnal warfare, abortion, or the taking of any life.
23. The taking in of anything unclean is an abomination to God.
24. Man's body is the Temple of God. Polluting the temple inside or out by partaking in anything that alters one's mind, behaviour

Twelve.

Sec. 4. BUYING OR SELLING OF PROPERTY, OR PROPERTIES, shall be only upon, and after, due consideration of the entire Seven, they being in unison upon all transactions.

Sec. 5. OTHER BUSINESS, and TRANSACTIONS, binding upon the general body shall be concluded only upon, and after thorough consideration of the Seven, and they being in unison upon all transactions.

ARTICLE 5 - FINANCES

Sec. 1. FINANCES shall be under direct supervision of the Seven, but by, and through, the Secretary-Treasurer, which is from among their number, and to be selected and bonded for such work. All allowances and expenditures are to be approved of by the Seven before they are binding.

Sec. 2. ALL MONIES received or paid out by any minister or official of the Church, as church funds, must be duly reported in due time to the Secretary-Treasurer, for the information of the Seven, and the completion of the Church records.

Sec. 3. BONDS, STOCKS, NOTES, shall in no wise be bought or sold, or given, without the due consideration of the entire seven, and their approval to be in unison.

ARTICLE 6 - CHURCH GOVERNMENT

Sec. 1. GENERAL church government shall in all cases be apostolic, that is according to the records given in the Scriptures, pertaining to the primitive Church. Christ is the supreme governor over the body, of which He is the head. All members of the Church, in whatever capacity laboring, shall be obedient unto those who have the rule over them, according to the Scriptures. The Twelve having the general supervision over the entire body, and the other members serving as given in the Scriptures also, and as outlined in this Constitution.

Twelve.

Sec. 4. BUYING OR SELLING OF PROPERTY, OR PROPERTIES, shall be only upon, and after, due consideration of the entire Seven, they being in unison upon all transactions.

Sec. 5. OTHER BUSINESS, and TRANSACTIONS, binding upon the general body shall be concluded only upon, and after thorough consideration of the Seven, and they being in unison upon all transactions.

ARTICLE 5 - FINANCES

Sec. 1. FINANCES shall be under direct supervision of the Seven, but by, and through, the Secretary-Treasurer, which is from among their number, and to be selected and bonded for such work. All allowances and expenditures are to be approved of by the Seven before they are binding.

Sec. 2. ALL MONIES received or paid out by any minister or official of the Church, as church funds, must be duly reported in due time to the Secretary-Treasurer, for the information of the Seven, and the completion of the Church records.

Sec. 3. BONDS, STOCKS, NOTES, shall in no wise be bought or sold, or given, without the due consideration of the entire seven, and their approval to be in unison.

ARTICLE 6 - CHURCH GOVERNMENT

Sec. 1. GENERAL church government shall in all cases be apostolic, that is according to the records given in the Scriptures, pertaining to the primitive Church. Christ is the supreme governor over the body, of which He is the head. All members of the Church, in whatever capacity laboring, shall be obedient unto those who have the rule over them, according to the Scriptures. The Twelve having the general supervision over the entire body, and the other members serving as given in the Scriptures also, and as outlined in this Constitution.

Sec. 2. LOCAL CHURCH government shall also be according to the Scriptures in all cases, the Church being composed of the various members as a body with its Elders, in harmony with the faith of the Church at large, and obedient to the government thereof.

Sec. 3. CHURCH TRIALS, local shall be conducted by the members in good standing, with a local Elder as chairman. Decisions will be made by majority vote. Should a decision not be accepted, it must be referred to the Twelve for their decision

Sec. 4. CHURCH TRIALS, general, shall be conducted by the Twelve, the Seventy, the Seven, and the ordained Elders. Decisions will be made by a majority vote, and will be final.

ARTICLE 7 - THE CONSTITUTION

Sec. 1. THESE ARTICLES, embraced in this writing, shall be known as the Constitution of the Church of God, with headquarters at Oshawa Ontario, Canada, and shall in all cases govern this body of believers.

Sec. 2. ACCEPTANCE of this Constitution shall be by the Twelve, the Seventy, and the Seven, unanimously, and shall then be declared in force, if there are not sufficient numbers to have 12, 70 and 7 then the local congregations will vote by majority of all congregations with a unanimous vote of trustees.

Sec. 3. ALTERING, AMENDING, OR REVOKING, of this Constitution, or any part thereof, shall be done only upon the assembly of a general council of the Twelve, the Seventy, the Seven, and the ordained Elders and then only by a unanimous vote of the Twelve after due deliberations. If there are not sufficient numbers to have 12, 70 and 7 then the local Churches will vote by majority, a majority will be 80% or higher of all congregations with each congregation representing one vote. Then it goes to the trustees for a unanimous vote to be carried.

Sec. 2. LOCAL CHURCH government shall also be according to the Scriptures in all cases, the Church being composed of the various members as a body with its Elders, in harmony with the faith of the Church at large, and obedient to the government thereof.

Sec. 3. CHURCH TRIALS, local shall be conducted by the members in good standing, with a local Elder as chairman. Decisions will be made by majority vote. Should a decision not be accepted, it must be referred to the Twelve for their decision

Sec. 4. CHURCH TRIALS, general, shall be conducted by the Twelve, the Seventy, the Seven, and the ordained Elders. Decisions will be made by a majority vote, and will be final.

ARTICLE 7 - THE CONSTITUTION

Sec. 1. THESE ARTICLES, embraced in this writing, shall be known as the Constitution of the Church of God, with headquarters at Oshawa Ontario, Canada, and shall in all cases govern this body of believers.

Sec. 2. ACCEPTANCE of this Constitution shall be by the Twelve, the Seventy, and the Seven, unanimously, and shall then be declared in force, if there are not sufficient numbers to have 12, 70 and 7 then the local congregations will vote by majority of all congregations with a unanimous vote of trustees.

Sec. 3. ALTERING, AMENDING, OR REVOKING, of this Constitution, or any part thereof, shall be done only upon the assembly of a general council of the Twelve, the Seventy, the Seven, and the ordained Elders and then only by a unanimous vote of the Twelve after due deliberations. If there are not sufficient numbers to have 12, 70 and 7 then the local Churches will vote by majority, a majority will be 80% or higher of all congregations with each congregation representing one vote. Then it goes to the trustees for a unanimous vote to be carried.

ARTICLE 8 - DOCTRINE

Sec. 1. DOCTRINE shall in all cases be according to the Holy Bible, and inasmuch as the Scriptures clearly teach the following points of doctrine, the same are listed as essentials of our faith:

1. The Bible, Old and New Testaments, is inspired as no other writing is, and is complete, infallible and expresses God's complete will to man.
2. The Eternal One in Heaven is the Creator of the heaven, the earth, the sea and all that is therein. He is our heavenly Father.
3. God is unchangeable. He does not change His Commandments or His will for man. He is perfect in all His ways.
4. Jesus of Nazareth is the only begotten son of God. A virgin shall conceive by the power of God, and bear a son, who is our Lord, Christ and redeemer. Jesus was with God at the beginning of creation. He is the firstborn of all things created by God.
5. Jesus proved He is the Messiah by remaining in the tomb exactly "three days and three nights."
6. The Holy Spirit is the comforter, which abides in the believer and is manifest by gifts. The indwelling and birth of the Holy Spirit is necessary in order for the body to be resurrected and the living to be changed at Christ's Second Coming.
7. We stand opposed to the jabbering called, "speaking in tongues." That the true speaking in tongues is very understandable and translatable languages.
8. Satan is a personality, and before he became the devil, he was an anointed angel, called Lucifer. His pride was lifted up and he was cast out of heaven. That as the Devil he is the adversary of God and of all of the Children of God.
9. Man was created perfect originally; but through disobedience fell, bringing imperfection and death.
10. The Christian life must be patterned after the perfect man, Christ Jesus, give yourself as a living sacrifice; that the Church may be clean, unspotted and separate from the world.

ARTICLE 8 - DOCTRINE

Sec. 1. DOCTRINE shall in all cases be according to the Holy Bible, and inasmuch as the Scriptures clearly teach the following points of doctrine, the same are listed as essentials of our faith:

1. The Bible, Old and New Testaments, is inspired as no other writing is, and is complete, infallible and expresses God's complete will to man.
2. The Eternal One in Heaven is the Creator of the heaven, the earth, the sea and all that is therein. He is our heavenly Father.
3. God is unchangeable. He does not change His Commandments or His will for man. He is perfect in all His ways.
4. Jesus of Nazareth is the only begotten son of God. A virgin shall conceive by the power of God, and bear a son, who is our Lord, Christ and redeemer. Jesus was with God at the beginning of creation. He is the firstborn of all things created by God.
5. Jesus proved He is the Messiah by remaining in the tomb exactly "three days and three nights."
6. The Holy Spirit is the comforter, which abides in the believer and is manifest by gifts. The indwelling and birth of the Holy Spirit is necessary in order for the body to be resurrected and the living to be changed at Christ's Second Coming.
7. We stand opposed to the jabbering called, "speaking in tongues." That the true speaking in tongues is very understandable and translatable languages.
8. Satan is a personality, and before he became the devil, he was an anointed angel, called Lucifer. His pride was lifted up and he was cast out of heaven. That as the Devil he is the adversary of God and of all of the Children of God.
9. Man was created perfect originally; but through disobedience fell, bringing imperfection and death.
10. The Christian life must be patterned after the perfect man, Christ Jesus, give yourself as a living sacrifice; that the Church may be clean, unspotted and separate from the world.