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Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Revelation 14:12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

With this let us review what James taught us.

James 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Dear reader we pray that you have been moved by God's Spirit to see that God's righteousness is revealed to mankind through his commandments. One of the biggest problems today is man believes he can rewrite God's law or not acknowledge it at all. We have seen that the scriptures teach differently.

Created by The Church of God
Headquarters at Oshawa, Ontario

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God's Law
Dead or Alive

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Today the Churches teach that God's moral code, his law was nailed to the cross when Jesus was crucified. Is that what Jesus and his apostles taught? We will first look at what the last living Apostle who walked, and talked with Jesus himself has to say.

1 John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

This was written about 90 AD and John is very clear about what sin is, the breaking of God's law. John also says in verse 7:

1 John 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

One cannot do righteously if they break the law so John says. We'll talk more about John's teachings later on. Let us look to our Saviour's teachings on this subject.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

This is one of the worst interpreted scriptures in all God's word. Jesus says here he did not come to destroy, but to fulfill. What does he mean? The next verse gives us the understanding. "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law." In the Hebrew language each time a jot or tittle is added or taken away from a word the whole meaning of the word is changed. Jesus is saying that while this heaven and earth stand there will not even be a change in the law of God, and to the best of my knowledge this heaven and earth has not passed since the days of Jesus.

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We are called to know the conduct in which we are to live and this comes by way of God's testimony as Paul has put forward.

Now let us look at what John has to say about the law of God. Remember our opening text 1 John 3:4 now let us look at some others.

1 John 2:3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because your sins are forgiven you for his name's sake.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

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without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Those who truly fear God should tremble with fear, if they have taught that God's law, his Ten Commandments, written by his hands, are nailed to the cross and are no longer the means in which to know God's righteousness. Jesus says they will be called the least in the kingdom of heaven, and to be sure that we know which he is speaking of he quotes two of them. He then tells us what the spiritual side of the law is, and by no means does the spiritual side of the law do away with the spoken and written law. It is in fact the written law that we are to uplift. We are now as guilty for thinking of killing as was Israel for killing. Is that done away with or uplifted?

What does Paul say about the law?

Romans 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law,

Paul quotes 5 of the commandments to show us what the bases of love is.

Romans 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

We have to tie this with what James teaches, so that we harmonize God's word.

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Acts 3:21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

The key words here are "until the time of restitution of all things" all cannot be fulfilled if Jesus must remain in heaven until everything is restored.

What did Jesus fulfill? That which Adam did not, Adam fell to sin by disobeying God's word, and thereby did not fulfill God's will on earth. Jesus came and fulfilled, to the death, the will of God. Thereby being able to be the sacrifice for all humankind.

The Churches of the world would have us believe that the law was first given to Israel at Mount Sinai after the exodus; but this is not true. We find in the book of Genesis

Genesis 26:5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

We find the commandments of God were verbally given to Abraham approximately 450 years before the exodus. It is not unreasonable to believe that they were known by all God's people from the beginning of creation. Let us consider what was nailed to the cross if not God's commandments? Let us consider the differences between the Law given by God at Mount Sinai, and the law written by Moses at that time, and added to over the centuries.

Exodus 24:4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Here we have the one written by Moses and the other written by God on tables of stone. Let us compare a little bit more to be sure that we have this right.

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thing at the cross. Is this true?

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Exodus 31:18 And he gave unto Moses, when he had made an end

of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God. It says written with God's finger on two tables of stone.

Exodus 32:15 And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

It is very clear that the ten commandments are the work of God, and on stone showing they are eternal. Let us compare them to Moses' writings. Just one more thing before we do that.

Exodus 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

The testimonies or tables of stone are placed in the ark and then covered over with the mercy seat. Now let us look at Moses' writings and where they go.

Deuteronomy 31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

Moses' law is written in a book set against the outside of the ark. Before we go on let us consider what we have at this point. Jesus telling us that he has come to do that which Adam did not, that is fulfill God's law in the flesh. Jesus also says he did not come to end or change the law of God while this heaven and earth re-

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The last point made was that the Mosaic writings, those which taught how to keep God's ten commandments were changed with every new priest or Judge, but God's law was never changed an example follows.

Joshua 24: 25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

26 And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD.

Here we have seen that Joshua adds to the book of Moses, this is why it was temporary. The instructions telling us how to keep God's law are no longer valid as we are called to a higher standard today or I should say since Jesus came.

Let us pick back up with what Jesus was teaching in Matthew.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

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