

# *God's Word*



Created by the Church of God  
Headquarters Oshawa, Ontario  
[www.thechurchofgod.info](http://www.thechurchofgod.info)  
[postmaster@cogsd.org](mailto:postmaster@cogsd.org)

# *God's Word*



Created by the Church of God  
Headquarters Oshawa, Ontario  
[www.thechurchofgod.info](http://www.thechurchofgod.info)  
[postmaster@cogsd.org](mailto:postmaster@cogsd.org)

*This tract has been created to introduce those who are searching for truth set forth in God's word. This tract is not based on the traditions of men and pagan religions.*

As children of God, we must look for the truth in what the scriptures teach us about God's word. To introduce it as the only foundation we can use as true Christians to build our belief on. Many churches teach that they are fundamentalists, a religious person characterized by a strict belief in the literal interpretation of religious texts. Yet they have changed God's word to suit their own doctrine, rather than making sure their doctrine coincides with God's word and life of Jesus. So it leaves us to ask the question, is God's word changeable?

Deuteronomy 4:2

**Verse 2 Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.**

Deuteronomy 12:32

**Verse 32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.**

Proverbs 30:6

**Verse 6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.**

Revelation 22:18, 19

**Verse 18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:**

**Verse 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.**

The scriptures here tell us that both God the father and Jesus our

*This tract has been created to introduce those who are searching for truth set forth in God's word. This tract is not based on the traditions of men and pagan religions.*

As children of God, we must look for the truth in what the scriptures teach us about God's word. To introduce it as the only foundation we can use as true Christians to build our belief on. Many churches teach that they are fundamentalists, a religious person characterized by a strict belief in the literal interpretation of religious texts. Yet they have changed God's word to suit their own doctrine, rather than making sure their doctrine coincides with God's word and life of Jesus. So it leaves us to ask the question, is God's word changeable?

Deuteronomy 4:2

**Verse 2 Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.**

Deuteronomy 12:32

**Verse 32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.**

Proverbs 30:6

**Verse 6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.**

Revelation 22:18, 19

**Verse 18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:**

**Verse 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.**

The scriptures here tell us that both God the father and Jesus our

I Peter 5:7

**Verse 7 Casting all your care upon him; for he careth for you.**

Philippians 4:13

**Verse 13 I can do all things through Christ which strengtheneth me.**

Proverbs 3:5, 6

**Verse 5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.**

**Verse 6 In all thy ways acknowledge him, and he shall direct thy paths.**

God's word is our written proof of God and his work, we need it more than we know.

I Peter 5:7

**Verse 7 Casting all your care upon him; for he careth for you.**

Philippians 4:13

**Verse 13 I can do all things through Christ which strengtheneth me.**

Proverbs 3:5, 6

**Verse 5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.**

**Verse 6 In all thy ways acknowledge him, and he shall direct thy paths.**

God's word is our written proof of God and his work, we need it more than we know.

saviour do not change. Neither do we have the authority to change what they have commanded us to do or teach. What we must ask ourselves is whether the church we attend is still keeping the words spoken by our Lord Jesus and his apostles.

Let us consider a few teachings taught today by worldly churches and if we should be fellowshiping with these churches. Firstly, we will look to those that keep the Lord's supper many times during the year. Jesus shows us that he chose a very specific time to introduce his remembrance, let us share these words with you.

Luke 22:15

**Verse 15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:**

Jesus had already taken part in other Passovers with his disciples, but this one was special. He knew it would be his last with his disciples and that he would be teaching this remembrance after the Passover meal. So where did the churches get that we are to keep it many times throughout the year? When Paul was speaking to the Corinthians he used the word "often".

I Corinthians 11:26

**Verse 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.**

He did not mean that we could do it whenever we wanted, but that as many times as we do it throughout our lives.

Now we will look to those that do not keep the seventh day sabbath. Jesus kept the sabbath and told us it was made for all man, not just the Jews.

Mark 2:27

**Verse 27 And he said unto them, The sabbath was made for man, and not man for the sabbath:**

Paul preached to the Jew and Gentle or Greek for eighteen months on the Sabbath day, why did he not tell them it was to be changed. Acts 13:42, 44

saviour do not change. Neither do we have the authority to change what they have commanded us to do or teach. What we must ask ourselves is whether the church we attend is still keeping the words spoken by our Lord Jesus and his apostles.

Let us consider a few teachings taught today by worldly churches and if we should be fellowshiping with these churches. Firstly, we will look to those that keep the Lord's supper many times during the year. Jesus shows us that he chose a very specific time to introduce his remembrance, let us share these words with you.

Luke 22:15

**Verse 15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:**

Jesus had already taken part in other Passovers with his disciples, but this one was special. He knew it would be his last with his disciples and that he would be teaching this remembrance after the Passover meal. So where did the churches get that we are to keep it many times throughout the year? When Paul was speaking to the Corinthians he used the word "often".

I Corinthians 11:26

**Verse 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.**

He did not mean that we could do it whenever we wanted, but that as many times as we do it throughout our lives.

Now we will look to those that do not keep the seventh day sabbath. Jesus kept the sabbath and told us it was made for all man, not just the Jews.

Mark 2:27

**Verse 27 And he said unto them, The sabbath was made for man, and not man for the sabbath:**

Paul preached to the Jew and Gentle or Greek for eighteen months on the Sabbath day, why did he not tell them it was to be changed. Acts 13:42, 44

**Verse 42** And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

**Verse 44** And the next sabbath day came almost the whole city together to hear the word of God.

Acts 18:11

**Verse 11** And he continued *there* a year and six months, teaching the word of God among them.

Acts 18:4

**Verse 4** And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Finally we will look to those that teach that God's commandments are nailed to the cross. What does Jesus and his disciples say about keeping God's commandments.

Matthew 5:17, 18

**Verse 17** Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

**Verse 18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Romans 13:8-10

**Verse 8** Owe no man any thing, but to love one another; for he that loveth another hath fulfilled the law.

**Verse 9** For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

**Verse 10** Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

These are but a few of the scriptures that tell us that the early church taught and kept many teachings that the churches now say

**Verse 42** And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

**Verse 44** And the next sabbath day came almost the whole city together to hear the word of God.

Acts 18:11

**Verse 11** And he continued *there* a year and six months, teaching the word of God among them.

Acts 18:4

**Verse 4** And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Finally we will look to those that teach that God's commandments are nailed to the cross. What does Jesus and his disciples say about keeping God's commandments.

Matthew 5:17, 18

**Verse 17** Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

**Verse 18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Romans 13:8-10

**Verse 8** Owe no man any thing, but to love one another; for he that loveth another hath fulfilled the law.

**Verse 9** For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

**Verse 10** Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

These are but a few of the scriptures that tell us that the early church taught and kept many teachings that the churches now say

are not in effect. We ask you to study and keep the first teachings of Jesus.

I John 2:7

**Verse 7** Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

There are many more false teachings in the churches today, but this booklet is not big enough to list them all. We ask you to turn to scripture and follow this line of thought, if Jesus did it then we should still be doing it to this day. It is not enough to just go to church, we have an obligation to search the scriptures and see if what we have been taught is biblical. It is the responsibility of a child of God to listen and then to read God's word to see if that which they heard is what the word of God teaches from beginning to end. One verse does not make a doctrine, but the harmonizing of all God's word makes for doctrine.

Not only should God's word be used as our foundation to build our faith on, but also to strengthen us, give us hope, for courage, for love, for times of struggle, and to teach us how to be true Christians. We should remember to look to scriptures for all things we encounter on a daily basis.

Ephesians 6:13

**Verse 13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

I Corinthians 10:13

**Verse 13** There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

are not in effect. We ask you to study and keep the first teachings of Jesus.

I John 2:7

**Verse 7** Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

There are many more false teachings in the churches today, but this booklet is not big enough to list them all. We ask you to turn to scripture and follow this line of thought, if Jesus did it then we should still be doing it to this day. It is not enough to just go to church, we have an obligation to search the scriptures and see if what we have been taught is biblical. It is the responsibility of a child of God to listen and then to read God's word to see if that which they heard is what the word of God teaches from beginning to end. One verse does not make a doctrine, but the harmonizing of all God's word makes for doctrine.

Not only should God's word be used as our foundation to build our faith on, but also to strengthen us, give us hope, for courage, for love, for times of struggle, and to teach us how to be true Christians. We should remember to look to scriptures for all things we encounter on a daily basis.

Ephesians 6:13

**Verse 13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

I Corinthians 10:13

**Verse 13** There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.