

# *Three Days and Three Nights*



Created by the Church of God  
Headquarters at Oshawa, Ontario  
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*This tract has been created to introduce those who are searching for truth set forth in God's word. This tract is not based on the traditions of men and pagan religions.*

As children of God, we must look for truth in what the scriptures teach us on three days and three nights. We should not just accept the teachings that Jesus was crucified on Friday and resurrected on Sunday morning. If this was true then there is no way Jesus could complete his prophecy of being three days and three nights in the heart of the earth.

Deuteronomy 18:18, 22

**Verse 18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.**

**Verse 22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.**

Jeremiah 28:9

**Verse 9 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him.**

These scriptures tell us that unless the words of a prophet come true that they were not sent by the Lord. The bible tells us that God sent Jesus here to save us.

John 3:17

**Verse 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

Jesus himself tells us that he will be three days and three nights in the grave and that on the third day he would rise up. He tells the scribes and pharisees that the only sign would be that of the prophet Jonas.

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**Verse 2 And they found the stone rolled away from the sepulchre.**

**Verse 3 And they entered in, and found not the body of the Lord Jesus.**

Matthew 28:5, 6

**Verse 5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.**

**Verse 6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.**

Let us put it all together now. We know the women went to the sepulchre very early in the morning on the first of the week, which is the end of the Sabbath, and Jesus' body is already gone. They rested on the seventh day Sabbath, making Friday the day they bought and prepared the spices. This would make Thursday the high day Sabbath, which is the Passover, putting Jesus' crucifixion and burial Wednesday night just before sun down.

II Timothy 4:2-4

**Verse 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.**

**Verse 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;**

**Verse 4 And they shall turn away their ears from the truth, and shall be turned unto fables.**

Acts 17:11

**Verse 11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.**

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**Verse 63** Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

**Verse 64** Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

**Verse 65** Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can.

This shows us that nobody would have been able to enter or exit the sepulchre until the timeline had been fulfilled.

Looking forward to the next part where the women buy the spices for the anointing of Jesus after the Passover.

Mark 16:1

**Verse 1** And when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint him.

Luke 23:56

**Verse 56** And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

The Passover is now done, and we see the women go to buy the sweet spices and when they return, they prepare them. They then rest for the Sabbath, according to the commandment, which tells us that it is now a seventh day Sabbath that they are resting for.

Now moving on to after the Sabbath when the women bring the spices to finally anoint Jesus.

Luke 24:1-3

**Verse 1** Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices

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**Verse 19** Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

Matthew 12:38-40

**Verse 38** Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

**Verse 39** But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

**Verse 40** For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

If we take the scriptures for what they say then we cannot accept the teachings of Jesus being crucified on Friday and resurrected on Sunday because that would only give us at the most three days and two nights, if we use Jesus' timeline of having twelve hours in a day. This would make Jesus a false prophet.

John 11:9

**Verse 9** Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

As we look further into the scripture, we can start to break down the three days and three nights to better understand the timeline.

John 19:31

**Verse 31** The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

Matthew 27:46, 50

**Verse 46** And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

**Verse 50** Jesus, when he had cried again with a loud voice,

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### **yielded up the ghost.**

The above scriptures tell us that Jesus was crucified on a preparation day before a high day Sabbath and he gave up the ghost at about the ninth hour. So, reading this we know it's a preparation day for a Sabbath; but is it talking about a seventh day Sabbath? There are many holy days in the bible that are also considered Sabbaths.

Leviticus 16:29-31

**Verse 29** And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you:

**Verse 30** For on that day shall *the priest* make an atonement for you, to cleanse you, *that* ye may be clean from all your sins before the LORD.

**Verse 31** It *shall be* a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

Leviticus 23:24

**Verse 24** Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

A high day Sabbath is not considered to be the weekly Sabbath, but can fall on any day of the week and the day before it would be the preparation day. We see that the day Jesus was crucified was a preparation day for the Passover, the following day was the Passover and Jesus' disciples did not want him to stay on the cross. Luke explains that the Passover being talked about is that of the feast of unleavened bread.

Luke 22:1

**Verse 1** Now the feast of unleavened bread drew nigh, which is called the Passover.

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John 19:14

**Verse 14** And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

Luke 23:53, 54

**Verse 53** And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

**Verse 54** And that day was the preparation, and the sabbath drew on.

Mark 15:42-45

**Verse 42** And now when the even was come, because it was the preparation, that is, the day before the sabbath,

**Verse 43** Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

**Verse 44** And Pilate marvelled if he were already dead: and calling *unto him* the centurion, he asked him whether he had been any while dead.

**Verse 45** And when he knew *it* of the centurion, he gave the body to Joseph.

These next scriptures show us that the day after the preparation the chief priests and pharisees go to Pilate and request he keep the sepulchre guarded so that Jesus' disciples could not come and steal his body.

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**Verse 46** And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

Matthew 27:62-65

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