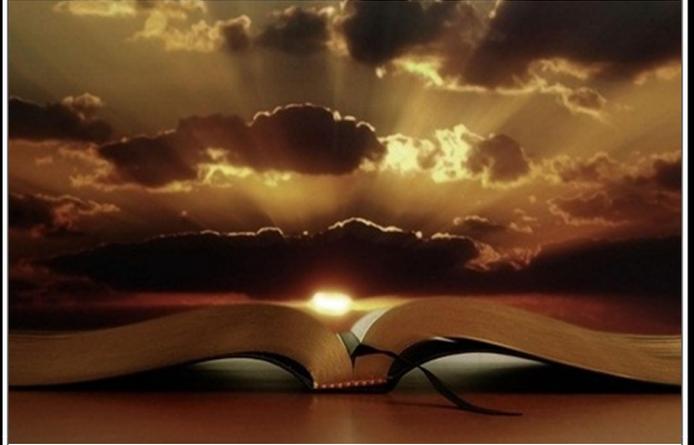
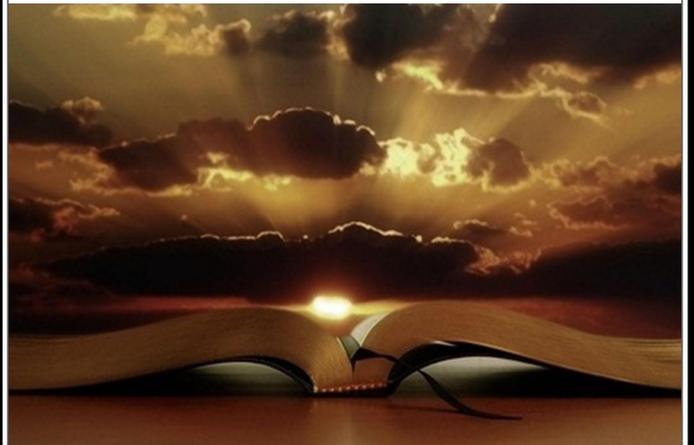


Trinity



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This tract has been created to introduce those who are searching for truth set forth in God's word. This tract is not based on the traditions of men and pagan religions.

As children of God, we must look for truth in what the scriptures teach us on the Trinity. It has been an ongoing issue for the church since the early third century. The question which plagues the church is whether God is truly One spirit or if he is three spirits in one. We use the term spirit because God's word says that God is a spirit, and those who worship him must worship him in spirit and in truth.

John 4:23, 24

Verse 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

Verse 24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

We will start with the truth that Israel was taught that God is one. Deuteronomy 6:4

Verse 4 Hear, O Israel: The LORD our God is one LORD:

This is a straight forward scripture that teaches us God is one and not three. Churches that believe in the trinity like to use this scripture to prove their teaching is correct.

Matthew 28:19

Verse 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

In this scripture Jesus is giving these instructions to his disciples, who he has appointed to be Apostles. One would expect them to follow his instructions yet you can not find one baptism in the scriptures that is done in the titles of the Father, Son and Holy Ghost. Jesus tells them to baptize in the Name, this is singular. Jesus' name represents all three. We find that his apostles understood this because they baptized in Jesus' name throughout the

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and dwell with man and Jesus the lamb of God will be with him. We have even given you an Old Testament scripture that taught that God would dwell with his people in the end time. This is hopefully enough scriptures to prove that Jesus and God are not the same entity, that our God is one spirit. The next scripture is to give us an opportunity to see what caused the confusion in the very beginning.

John 5:18

Verse 18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

To have an equality with God does not make one God, especially when it is God who gives that equality. Let us never forget that the greatest deceiver, and enforcer of the Trinity was Emperor Constantine. If one takes the time to search out the truth this man had a motive to unite all the factions of Paganism and Christianity under one banner. Firstly, it reinstated the Emperor as God on earth, because by elevating Jesus to God the Father he was able to claim to be the Saviour of the church, since under him he was able to unite it. Secondly, with the continual growth of the Christian church it was developing a real danger of a split in the empire, between Christian and pagan beliefs. Those who continued to preach the truth were branded heretics and once again persecuted.

The truth is right here in our scriptures, Jesus and God are not the same entity. May this help you see that. God be with you.

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Revelation 21:1 - 3

Verse 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Verse 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Verse 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

Revelation 21:22, 23

Verse 22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Verse 23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

Revelation 22:1

Verse 1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Leviticus 26:11, 12

Verse 11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Verse 12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God *is* upon him: *I am* the LORD.

These are only a few scriptures to show that in the new earth Jesus is still the lamb, and sits with his Father and our Father. These scriptures clearly show us that God the Father will come

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New Testament.

Acts 19:3 - 6

Verse 3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

Verse 4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Verse 5 When they heard *this*, they were baptized in the name of the Lord Jesus.

Verse 6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Acts 2:37, 38

Verse 37 Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

Verse 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

There are many more baptisms in scriptures and they all are in the name of Jesus. So, the scriptures in Matthew do not support a trinity teaching. Jesus was merely expressing that in him God had manifested all power.

This fact leads us to the next belief that Jesus and God are the same being. If in fact Jesus is God the Father then what was Paul speaking of to the Corinthians.

I Corinthians 15:24 - 28

Verse 24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Verse 25 For he must reign, till he hath put all enemies under his feet.

Verse 26 The last enemy *that* shall be destroyed *is* death.

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Verse 27 For he hath put all things under his feet. But when he saith all things are put under *him*, it is manifest that he is excepted, which did put all things under him.

Verse 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

This is Jesus that is going to subdue all things and then he too will become subject to God the Father. This alone should make the most ardent Trinitarian stop and ask how all of this works. If in fact the equality that Jesus spoke of between God the Father and himself meant that Jesus was God incarnated, how does he become in subjection to himself or any part?

John 5:19 - 23

Verse 19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Verse 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

Verse 21 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.

Verse 22 For the Father judgeth no man, but hath committed all judgment unto the Son:

Verse 23 That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

Jesus himself makes a division between God and himself, by stating that he can do nothing of himself.

The Bible also teaches that Jesus is the first born of every creature.

Colossians 1:14 - 19

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Verse 14 In whom we have redemption through his blood, even the forgiveness of sins:

Verse 15 Who is the image of the invisible God, the firstborn of every creature:

Verse 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Verse 17 And he is before all things, and by him all things consist.

Verse 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Verse 19 For it pleased *the Father* that in him should all fullness dwell;

We can choose to believe the teachings of men, or we can accept the word of God as our Father in heaven has preserved it for us. If we look to Revelation, we see that when John speaks it leaves no doubt that he never taught or believed Jesus to be God the father incarnated.

Revelation 1:6

Verse 6 And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

God's written word consistently presents Jesus as God's son, and even Jesus will be subjected under God.

I Corinthians 15:28

Verse 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

This time period is after the return of Jesus and he prepares the earth and all who have been called to receive God the father. As scriptures teach us that in the end God himself will dwell with

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